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Certificate of Notice Page 1 of 3
United States Bankruptcy Court States Bankruptčy Eastern District of Pennsylvania

In re: Robertin Nunez Debtor Case No. 15-15811-mdc Chapter 13

CERTIFICATE OF NOTICE

User: ChrissyW District/off: 0313-2 Page 1 of 1 Date Rcvd: Nov 20, 2018 Form ID: pdf900 Total Noticed: 2

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 22, 2018.

+JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, LeeAne O Hugging First db LeeAne O. Huggins, Esquire, cr

3600 Horizon Drive, Suite 150, King of Prussia, PA 19406-4702 SHAPIRO & DENARDO, LLC,

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank, P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 22, 2018 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 20, 2018 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION agornall@kmllawgroup.com, bkgroup@kmllawgroup.com

ANDREW F GORNALL on behalf of Creditor JPMorgan Chase Bank, National Association agornall@kmllawgroup.com, bkgroup@kmllawgroup.com

ANN E. SWARTZ on behalf of Creditor Specialized Loan Servicing LLC ecfmail@mwc-law.com, ecfmail@ecf.courtdrive.com

BEN VAN STEENBURGH on behalf of Creditor Barbara Marshall lawyers@adlawfirm.com

DAVID M. OFFEN on behalf of Debtor Robertin Nunez dmo160west@gmail.com, davidoffenecf@gmail.com;offendr83598@notify.bestcase.com

WELLS FARGO BANK, NA jill@pkallc.com, JILL MANUEL-COUGHLIN on behalf of Creditor

chris.amann@pkallc.com;nick.bracey@pkallc.com;samantha.gonzalez@pkallc.com;harry.reese@pkallc.com ;mary.raynor-paul@pkallc.com;amanda.rauer@pkallc.com

KEVIN S. FRANKEL on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION pa-bk@logs.com

KEVIN S. FRANKEL on behalf of Creditor Specialized Loan Servicing LLC pa-bk@logs.com KEVIN S. FRANKEL on behalf of Creditor JPMorgan Chase Bank, National Association pa-bk@logs.com

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION LEEANE O. HUGGINS on behalf of Creditor pabk@logs.com

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MARIO J. HANYON on behalf of Creditor Specialized Loan Servicing LLC paeb@fedphe.com MEGAN N. HARPER on behalf of Creditor City of Philadelphia megan.harper@phila.gov,

karena.blaylock@phila.gov THOMAS I. PULEO on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

tpuleo@kmllawgroup.com, bkgroup@kmllawgroup.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 16

UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re: : Chapter 13

Robertin Nunez,

Debtor. : Bankruptcy No. 15-15811-MDC

ORDER

AND NOW, this 19th day of November, 2018, it is hereby ORDERED that if Robertin Nunez (the "Debtor") and JPMorgan Chase Bank, National Association ("Mortgagee") elect to enter into the proposed loan modification under the terms proposed by Mortgagee, the Debtor and Mortgagee may do so without there being any violation of the bankruptcy stay, or the provisions of 11 U.S.C. §362.

It is further **ORDERED** that in the event the parties enter into a loan modification, the Debtor shall (1) amend Schedules I and J to reflect any increase in monthly disposable income as a result of the loan modification, and (2) file an amended Chapter 13 plan reflecting the loan modification.

MAGDELINE D. COLEMAN

UNITED STATES BANKRUPTCY JUDGE

Magdelin D. Colem

David M. Offen, Esquire The Curtis Center 601 Walnut Street, Suite 160 West Philadelphia, PA 19106

Kevin S. Frankel, Esquire Shapiro & DeNardo, LLC 3600 Horizon Drive, Suite 150 King of Prussia, PA 19406 William C. Miller, Esquire Chapter 13 Trustee 1234 Market Street, Suite 1813 Philadelphia, PA 19107

United States Trustee 833 Chestnut Street, Suite 500 Philadelphia, PA 19107